

# LABORATORY ANALYSIS

|                           |
|---------------------------|
| LAB NO.<br>F04-0436A      |
| INCIDENT NO.<br>04-108259 |

*I WASN'T IN CUSTODY*

|   |                        |                                  |                           |                           |       |
|---|------------------------|----------------------------------|---------------------------|---------------------------|-------|
| RECEIVED BY<br>K Reed                                       | DATE<br>9/16/04        | TIME<br>1120AM                   | DELIVERED BY<br>Greenleaf | PRECT/SECT<br>Homicide    |       |
| REFERENCE<br>Jamal Segars Findlay and Connor (5/4/04 Fatal) |                        |                                  |                           |                           |       |
| CASE OFFICERS<br>Greenleaf                                  | PRECT/SECT<br>Homicide | TECHNICIAN ASSIGNED<br>D Pauch ✓ | DATE STARTED<br>1/27/05   | DATE COMPLETED<br>1/31/05 | HOURS |

### SERVICE REQUESTED

1. Examine and classify submitted evidence.
2. Microscopic comparison of fired evidence.

### EVIDENCE SUBMITTED

- |                |   |  |
|----------------|---|--|
| ET# E 07171904 | A | (1) .45A, Federal, fired cartridge case, |
| ET# E 07172004 | B | (1) .45A, CBC, fired cartridge case,     |
| ET# E 07172104 | C | (1) .45A, Federal, fired cartridge case, |
| ET# E 07172204 | D | (1) .45A, CBC, fired cartridge case,     |
| ET# E 07172304 | E | (1) .45A, Federal, fired cartridge case, |
| ET# E 07172404 | F | (1) .45A, CBC fired cartridge case,      |
| ET# E 07172504 | G | (1) .45A, Federal, fired cartridge case, |

### RESULTS OF EXAMINATION

Evidence examined and classified as stated. A microscopic comparison of the above fired evidence yielded they were fired in the same weapon. Evidence sent to property section pending the recovery of a suspected weapon.

*David W Pauch*  
**DAVID W PAUCH**  
Police Officer  
Firearms Examiner

*Lloyd Allen*  
**LLOYD ALLEN**  
Police Officer  
Firearms Examiner

*NO - Kevin Reed*



# LABORATORY ANALYSIS

|                           |
|---------------------------|
| LAB NO<br>FO4-0436E       |
| INCIDENT NO.<br>04-108259 |

|   |                        |                                |                           |                           |       |
|---|------------------------|--------------------------------|---------------------------|---------------------------|-------|
| RECEIVED BY<br>K Reed                                       | DATE<br>9/16/04        | TIME<br>1120AM                 | DELIVERED BY<br>Greenleaf | PRECT/SECT<br>Homicide    |       |
| REFERENCE<br>Jamal Segars Findlay and Connor (5/4/04 Fatal) |                        |                                |                           |                           |       |
| CASE OFFICERS<br>Greenleaf                                  | PRECT/SECT<br>Homicide | TECHNICIAN ASSIGNED<br>D Pauch | DATE STARTED<br>1/27/05   | DATE COMPLETED<br>1/31/05 | HOURS |

### SERVICE REQUESTED

1. Examine and classify submitted evidence.
2. Microscopic comparison of fired evidence.

### EVIDENCE SUBMITTED

- ET# E 07171204 (1) .40 caliber, Metal jacket bullet, class 6 right,
- ET# E 07191504 (1) .40 caliber, Metal jacket bullet, class 6 right
- \* ET# E 07191604 (1) .40 caliber, Metal jacket bullet, class 6 right, CHANGED EVIDENCE
- ET# E 07191704 (1) .40 caliber, Metal jacket bullet fragment, traces lands and grooves,
- ET# E 07191804 (1) .40 caliber, Metal jacket bullet fragment, traces lands and grooves,

### RESULTS OF EXAMINATION

Evidence examined and classified as stated. No microscopic comparison of the above fired evidence could be conducted due to condition. Evidence sent to property section.

*David W Pauch*  
**DAVID W PAUCH**  
Police Officer  
Firearms Examiner

*Lloyd Allen*  
**LLOYD ALLEN**  
Police Officer  
Firearms Examiner

*Exhibit  
23*

RECEIPT NUMBER  
DETROIT POLICE DEPARTMENT

XFER RECEIPT NO: U200409160083

U 200409160083  
60110

09/16/2004 10:58

23372

2488516601

Xfered to: DALE A GREENLEAF → Loc: 64510 HOMICIDE SEC  
Xfered by: WAYNE N PRITCHETT SR → Loc: 64510 HOMICIDE SEC

| Tag number   | Property Type | Description              | Bin number |
|--------------|---------------|--------------------------|------------|
| 1 E07169604  | SHELL CASING  | PCE O/BULLET FRAG        |            |
| 2 E07171204  | SLUG          | SLUG                     |            |
| 3 E07171304  | SLUG          | (1) LEAD BULLET          |            |
| 4 E07171404  | SLUG          | (1) COPPER FRAGMENT      |            |
| 5 E07171504  | SLUG          | (1) COPPER FRAGMENT      |            |
| 6 E07171604  | SLUG          | (1) LEAD FRAGMENT        |            |
| 7 E07171904  | SHELL CASING  | FEDERAL 45 AUTO CASING   |            |
| 8 E07172004  | SHELL CASING  | 45 AUTO CBS              |            |
| 9 E07172104  | SHELL CASING  | FEDERAL 45 AUTO CASING   |            |
| 10 E07172204 | SHELL CASING  | 45 AUTO CBC CASING       |            |
| 11 E07172304 | SHELL CASING  | FEDERAL 45 AUTO CASING   |            |
| 12 E07172404 | SHELL CASING  | 45 AUTO CBC CASING       |            |
| 13 E07172504 | SHELL CASING  | FEDERAL 45 AUTO CASING   |            |
| 14 E07172604 | SHELL CASING  | S&W 40 WINCHESTER CASING |            |

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PART A

|    |           |              |                          |
|----|-----------|--------------|--------------------------|
| 15 | E07172704 | SHELL CASING | WINCHESTER 40 S&W CASING |
| 16 | E07172804 | SHELL CASING | WINCHESTER 40 S&W CASING |
| 17 | E07172904 | SHELL CASING | WINCHESTER 40 S&W CASING |
| 18 | E07173004 | SHELL CASING | WINCHESTER S&W CASING    |
| 19 | E07173104 | SHELL CASING | WINCHESTER S&W 40 CASING |
| 20 | E07173204 | SHELL CASING | WINCHESTER 40 S&W CASING |
| 21 | E07173304 | SHELL CASING | WINCHESTER 40 S&W CASING |
| 22 | E07173404 | SLUG         | COPPER FRAGMENT          |
| 23 | E07173504 | SLUG         | COPPER FRAGMENT          |
| 24 | E07173604 | SLUG         | COPPER FRAGMENT          |
| 25 | E07173704 | SLUG         | COPPER FRAGMENT          |
| 26 | E07173804 | SLUG         | LEAD FRAGMENT            |
| 27 | E07173904 | SLUG         | COPPER FRAGMENT          |
| 28 | E07174004 | SLUG         | LEAD FRAGMENT            |
| 29 | E07174104 | SLUG         | COPPER FRAGMENT          |
| 30 | E07174204 | SLUG         | LEAD FRAGMENT            |
| 31 | E07174304 | SLUG         | LEAD FRAGMENT            |
| 32 | E07174404 | SLUG         | LEAD FRAGMENT            |
| 33 | E07174804 | SLUG         | 1RD LRG CAL BULLET       |
| 34 | E07191504 | SLUG         | SPENT BULLET             |
| 35 | E07191604 | SHELL CASING | 9MM CASING               |
| 36 | E07191704 | SLUG         | SPENT BULLET             |
| 37 | E07191804 | SLUG         | SPENT BULLET             |

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2488516601

\* ABSOLUTE PROOF \*

EVIDENCE TAG NUMBER  
E07191604 & WHICH THEY  
CHANGED TO A  
40 CALIBER  
SHELL CASING

THIS IS THE 9MM SHELL CASING PROOF THAT IT  
WAS MORE THEN 2 SHELL CASING AT THE SCENE  
OF THE CRIME ON SEPT 4, 2004. THIS IS

THE EVIDENCE WHICH THE DETROIT POLICE WITHOLD  
ALONG WITH PROSECUTOR DAN MUSKAT & MY  
TRIAL ATTORNEY ROBERT MITCHELL & EVIDENCE

TECH VELMA TUTT FROM EVIDENCE TECH LAB,  
THIS IS TWO OFFICERS IN CHARGE OF THE EVIDENCE  
FROM DALE GREENLEAF, & WAYNE PRITCHETT

B



# LABORATORY ANALYSIS

|                           |
|---------------------------|
| LAB NO.<br>F04-0436F      |
| INCIDENT NO.<br>04-108259 |

|   |                         |                                |                          |                          |       |
|---|-------------------------|--------------------------------|--------------------------|--------------------------|-------|
| RECEIVED BY<br>Pauch  | DATE<br>5/2/05          | TIME<br>1215PM                 | DELIVERED BY<br>Anderson | PRECED/SECT<br>Homicide  |       |
| REFERENCE<br>Jamal Segars Findlay and Connor (5/4/04 Fatal) |                         |                                |                          |                          |       |
| CASE OFFICERS<br>Anderson                                   | PRECED/SECT<br>Homicide | TECHNICIAN ASSIGNED<br>D Pauch | DATE STARTED<br>5/2/05   | DATE COMPLETED<br>5/3/05 | HOURS |

### SERVICE REQUESTED

1. Examine and classify submitted evidence.
2. Examine and classify submitted weapon test fire.
3. Microscopic comparison of previously submitted fired evidence against test shots.

### EVIDENCE SUBMITTED

ET# E 08040804 (1) .45A, Heckler and Koch, USP Compact, two tone, 3.75" barrel, 8+1 shot, class 6 right, serial # 29-006568,  
(1) Magazine.(8 round)

### RESULTS OF EXAMINATION

Evidence examined and classified as stated. Weapon test fired functional and test shots retained. A microscopic comparison of the test shots against fired evidence on lab #F04-0436A yielded the fired cartridges were fired in the above weapon. No comprehensive comparison of fired evidence on lab#F04-0436D could be conducted due to condition of evidence. Evidence sent to property section.

*David W Pauch*  
**DAVID W PAUCH**  
 Police Officer  
 Firearms Examiner

*Kevin Reed*  
**KEVIN REED**  
 Police Officer  
 Firearms Examiner